



Application for Admission

Complete online using Adobe Reader. When done, print, sign, attach your photo, a copy of your Transcript (unofficial is fine) and Memo to Selection Committee.
Return to EFQA Dept. Secretary in Cooney Hall Room 301I by **March 1, 2019 at 3:00 pm.**
Incomplete applications will not be accepted.

PASTE OR ATTACH
RECENT HEAD SHOT
approx 2" x 2"

Date of Application: _____

SU Id #: _____

Full Name: _____ Preferred Name: _____
Last First M.I.

Local Address: _____
Street Address Apartment/Unit#

_____ *City State ZIP Code*

Phone: (_____) _____ Text Message Capable? Yes No

E-mail Address: _____

Major(s): _____

Date of Birth: _____

List any work or internship experience in the general field of investments:

Indicate total credits (including internship and this course) you will take next semester: _____

Do you expect to work at a job or internship next semester? Yes No

If yes, indicate approximate hours per week: _____

Are you involved in a Social Fraternity/Sorority? Yes No

If yes, indicate name of organization: _____

Member of the Financial Management Association National Honor Society (FMA)?	Yes	No
Can you make every meeting of the Fund (Monday nights from 5:30 to 8:00)?	Yes	No
Have you ever been convicted of a crime?	Yes	No
Have you ever filed for personal bankruptcy?	Yes	No
Have you ever been found responsible for a Values violation?	Yes	No

If yes to any of the above, please give date of violation, charge, and disposition:

☞ On a separate page, write a **Memo to the Selection Committee** summarizing why you should be selected for this important position (limit 250 words). Include a section which describes & defends your investment style.

The information contained herein is complete and accurate. I hereby consent to my transcript being made available to the course instructor and present Bulldog Investment Fund managers for review.

Applicant Signature: _____ Date: _____

Print Name: _____



HAVE YOU:

- 1. INCLUDED A RECENT PHOTO?**
- 2. COMPLETED AND SIGNED THE APPLICATION?**
- 3. ATTACHED A COPY OF YOUR TRANSCRIPT?**
- 4. COMPLETED YOUR MEMO TO THE COMMITTEE?**
- 5. STAPLED THESE 3 ITEMS WITH APPLICATION FORM ON TOP?**

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

DEADLINE FOR APPLICATIONS IS FRIDAY, March 1, 2019 at 3:00 PM