

Application for Admission

Complete online using Adobe Reader. When done, print, sign, <u>attach your photo, a copy of your Transcript</u> (unofficial is fine) and <u>Memo to Selection Committee</u>.

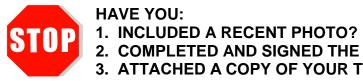
Return to EFQA Dept. Secretary in Cooney Hall Room 301l by <u>March 1, 2019 at 3:00 pm</u>. Incomplete applications will not be accepted.

PASTE OR ATTACH RECENT HEAD SHOT approx 2" x 2"

Date of App	lication:					
Full Name:		 First		Preferred Name:		
			M.I.			
Local Addre	Street Address				Apartmei	nt/l Init#
	000171.000				, parame.	
	City			State	ZIP	Code
Phone: ()		Text Message	e Capable?	Yes	No
E-mail Addr	ess:					
, ,						
						
List any wor	k or internship ex	sperience in the gene	eral field of investme	ents:		
Indicate tota	al credits (includin	g internship and this	course) you will tak	e next semester: _		
Do you expe	ect to work at a jo	b or internship next	semester?		Yes	No
If yes	s, indicate approx	kimate hours per wee	ek:			
Are you invo	olved in a Social F	Fraternity/Sorority?			Yes	No
If yes	s, indicate name	of organization:				

Member of the Financial Management Association National Honor Society (FMA)?	Yes	No				
Can you make every meeting of the Fund (Monday nights from 5:30 to 8:00)?	Yes	No				
Have you ever been convicted of a crime?	Yes	No				
Have you ever filed for personal bankruptcy?	Yes	No				
Have you ever been found responsible for a Values violation?	Yes	No				
If yes to any of the above, please give date of violation, charge, and disposition:						
On a separate page, write a Memo to the Selection Committee summarizing why you should be selected for this important position (limit 250 words). Include a section which describes & defends your investment style.						
The information contained herein is complete and accurate. I hereby consent to my transcript being made available to the course instructor and present Bulldog Investment Fund managers for review.						

Applicant Signature: _____ Date: _____



HAVE YOU:

Print Name:

- 2. COMPLETED AND SIGNED THE APPLICATION?
- 3. ATTACHED A COPY OF YOUR TRANSCRIPT?
- 4. COMPLETED YOUR MEMO TO THE COMMITTEE?
- 5. STAPLED THESE 3 ITEMS WITH APPLICATION FORM ON TOP?

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

DEADLINE FOR APPLICATIONS IS FRIDAY, March 1, 2019 at 3:00 PM