



**FINC450 & FINC525 – Bulldog Investment Fund**

**Application for Admission**

*Application should be completed online using Adobe Reader. When completed, print, sign, attach a copy of your Transcript (unofficial is fine) and Memo to Selection Committee. Return to Ms. Alexander in DBH 212. Incomplete applications will not be accepted.*

Date of Application: \_\_\_\_\_

Full Name: \_\_\_\_\_ SU ID#: \_\_\_\_\_  
Last First M.I.

Local Address: \_\_\_\_\_  
Street Address Apartment/Unit#  
\_\_\_\_\_  
City State ZIP Code

Phone: (\_\_\_\_)\_\_\_\_\_ Text Message Capable? Yes No

E-mail Address: \_\_\_\_\_

Major(s): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

List any work or internship experience in the general field of investments:

Indicate total credits (including internship and this course) you will take next semester: \_\_\_\_\_

Do you expect to work at a job or internship next semester? Yes No

If yes, indicate approximate hours per week: \_\_\_\_\_

Are you involved in a Social Fraternity/Sorority? Yes No

If yes, indicate name of organization: \_\_\_\_\_

Can you make every meeting of the Fund (Wednesday nights from 5:30 to 8:00)?	Yes	No
Have you ever been convicted of a crime?	Yes	No
Have you ever filed for personal bankruptcy?	Yes	No
Have you ever been found responsible for a Values violation?	Yes	No

If yes to any of the above, please give date of violation, charge, and disposition:

☞ On a separate page, write a **Memo to the Selection Committee** summarizing why you should be selected for this important position (limit 250 words). Include a section which describes & defends your investment style.

The information contained herein is complete and accurate. I hereby consent to my transcript being made available to the course instructor and present Bulldog Investment Fund managers for review.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant Name: \_\_\_\_\_



**HAVE YOU:**

- 1. COMPLETED AND SIGNED THE APPLICATION?**
- 2. PRINTED A COPY OF YOUR TRANSCRIPT?**
- 3. COMPLETED YOUR MEMO TO THE COMMITTEE?**
- 4. STAPLED THESE 3 ITEMS WITH APPLICATION FORM ON TOP?**

**INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**